

## **ELIZABETH M. BUCAR**

Department of Philosophy and Religion, Northeastern University  
360 Huntington Ave., Boston, MA 02115  
e.bucar@northeastern.edu

### **EMPLOYMENT HISTORY**

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2012-present Associate Professor of Philosophy and Religion (tenured 2014)

2015-2017 Dean's Leadership Fellow  
Northeastern University, Boston, MA

2007-2012 Assistant Professor of Religious Studies  
Program Faculty in Women's and Gender Studies  
University of North Carolina at Greensboro, Greensboro, NC

2006-2007 Post-doctoral Fellow  
Department of Islamic Studies  
Georgetown University, Washington, DC

Summer 2004 Resident Fellow  
Institute for Women's Studies and Research, Tehran, Iran

### **EDUCATION**

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#### **University of Chicago, The Divinity School**

Ph.D., Religious Ethics, 2006.

M.A., Religious Studies, 2001.

#### **Harvard University**

B.A., Government, 1996.

### **PUBLICATIONS**

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#### **Books**

*Pious Fashion: How Muslim Women Dress* (Cambridge, MA: Harvard University Press, 2017).

#### Reviews:

- *Washington Post* (2017). (R. Givhan)
- *Christian Century* (2017). (E. Palmer)
- *Times Higher Education Supplement* (2017). (R. Lewis)
- *Publishers Weekly*-starred review (2017)
- Subject of segment on radio broadcast, *Blueprint for Living* (2017). (J. Green)
- Subject of segment on podcast, *Conversations with Creative Women* (2017). (S. Klein).

*The Islamic Veil: A Beginner's Guide* (Oxford: Oneworld Publications, 2012).

*Religious Ethics in a Time of Globalism: Shaping a Third Wave of Comparative Analysis*, ed. E. Bucar and A. Stalnaker (New York: Palgrave, 2012).

Reviews:

- *Religious Studies Review* 42.3 (2016): 198 (B. Brelle).
- Subject of panel sponsored by Comparative Religious Ethics Group at the Society of Christian Ethics, January 2015.

*Creative Conformity: The Feminist Politics of U.S. Catholic and Iranian Shi'i Women* (Washington, DC: Georgetown University Press, 2011).

Reviews:

*Journal for the Society of Christian Ethics* (forthcoming).

*Religious Studies Review* 39:4 (2013).

*Review of Middle East Studies* 47:1 (2013).

*Theological Studies* 73:1 (2012).

*Theological Book Review* 24:2 (2012).

*Journal of Interdisciplinary Feminist Thought* 6:1 (2012).

*Tehran Review* (May 2011).

*CHOICE: Current Reviews for Academic Libraries* (Dec. 2011).

*Conscience: The Newsjournal of Catholic Opinion* 32:3 (2011).

*Does Human Rights Need God?* ed. E. Bucar and B. Barnett (Grand Rapids, MI: Eerdmans, 2005).

Reviews:

*Theological Studies* 67:4 (2006)

*CHOICE: Current Reviews for Academic Libraries* 43:5 (2006).

*Studies in Christian Ethics* 20:1 (2007).

## Reference volume

Associate Editor and contributor to *The Encyclopedia of Religious Ethics*, 2<sup>nd</sup> Edition (expanded to 3 volumes), under contract with Wiley-Blackwell, to be delivered Winter 2018.

## Refereed articles

“The Ethics of Visual Culture,” *Journal of Religious Ethics* 44.1 (2016a): 7-16.

- Subject of Comment, William Barbieri, “One Good Turn Deserves Another,” *Journal of Religious Ethics* 45.1 (2017): 194-205.

“Secular Fashion, Religious Dress, and Modest Ambiguity: The Visual Ethics of Indonesian Fashion-Veiling,” *Journal of Religious Ethics* 44.1 (2016b): 68-90.

“Comment: On Comparative Religious Ethics as a Field of Study,” with Aaron Stalnaker, *Journal of Religious Ethics* 42.2 (2014): 359-384.

- Subject of Response, John Kelsay, “Response to Bucar and Stalnaker,” *Journal of Religious Ethics* 42.3 (2014): 571-584.

- “Representation of Muslim Sexual Subjectivities: The Hidden Ethical Judgments of Journalistic Rhetoric,” *Contemporary Islam: Dynamics of Muslim Life* 7.2 (2013): 191-205.
- “Saving Face: Navigating Land Mines with Ritual Politeness in Iran,” *History of Religions* 52.1 (2012): 31-48.
- “The ‘Invention’ of Lesbian Acts in Iran: Interpretative Moves, Invisible Assumptions, and Emerging Categories of Sexuality,” with F. Shirazi, *The Journal of Lesbian Studies*, special issue on Islam 16.4 (2012): 416-434.
- “‘Unlikely Sex Change Capitals of the World:’ Trinidad, USA and Tehran, Iran as Twin Yardsticks of Homonormative Liberalism,” with A. Enke, *Feminist Studies* 37.2 (2011): 301-328.
- “Bodies at the Margins: The Case of Transsexuality in Catholic and Shi‘i Ethics,” *Journal of Religious Ethics* 38.4 (2010): 601-615.
- “Sexing Comparative Ethics: Bringing Forth Feminist and Gendered Perspectives,” with I. Oh and G. Kao, *Journal of Religious Ethics* 38.4 (2010): 654-659.
- “Dianomy: Religious Women’s Moral Agency as Creative Conformity,” *Journal of American Academy of Religions* 78.3 (2010): 662-686.
- “Reading More Than Lolita in Tehran: Ethical Genre in the Digital Age,” *Journal of the Society of Christian Ethics* 29.2 (2009): 141-156.
- “Methodological Invention as a Constructive Project: Exploring the Production of Ethical Knowledge Through the Interaction of Discursive Logics,” *Journal of Religious Ethics* 36.3 (2008): 355-373.
- “Free Speech in Weblogistan? The Off-line Consequences of On-line Discourse,” with Roja Fazaeli, *International Journal of Middle Eastern Studies* 40.3 (2008): 403-419.
- “Speaking of Motherhood: The Epideictic Rhetoric of John Paul II and Ayatollah Khomeini,” *Journal of the Society of Christian Ethics* 26.2 (2006): 93-123.

### **Invited articles**

- “Gender Identity,” for *The Encyclopedia of Religious Ethics*, ed. W. Schweiker, 2<sup>nd</sup> Edition (expanded to 3 volumes), under contract with Wiley-Blackwell, to be delivered Fall 2017.
- “The Ambiguity of Moral Excellence: Response to Aaron Stalnaker’s Virtue as Mastery,” *Journal of Religious Ethics* 38.3 (2010): 429-435.

“Negotiation Feminist and Gender Studies,” *Journal of Feminist Studies in Religion* 26.1 (2010): 132-134.

“Review Essay of Charles E. Curran’s *The Moral Theology of Pope John Paul II*,” *The Journal of Religion* 86:3 (2006): 484-485.

### **Book chapters**

“Islam,” *The Oxford Handbook of Virtue*, ed. Nancy Snow (Oxford: Oxford University Press, in press).

“Religious Diversity and the Ethics of Sex,” in *The Blackwell Companion to Religious Diversity*, ed. K. Schilbrack (Oxford: Blackwell Publishing, in press).

“Cultivating Virtues Through Sartorial Practices: The Case of the Islamic Veil in Indonesia,” in *Character: New Directions from Theology*, ed. C. Miller and A. Knobel (Oxford: Oxford University Press, 2015): 590-602.

“Methodological Invention as a Constructive Project: Exploring the Production of Ethical Knowledge Through the Interaction of Discursive Logics,” *Journal of Religious Ethics* 36.3 (2008): 355-373 reprinted in *Comparative Religious Ethics*, Vol. III “Meaning and Understanding in Comparative Religious Ethics,” Routledge Major Works Collection, ed. C. Matthews, M. Puffer, and M. Storslee (New York: Routledge, 2015).

“Islam and the Cultivation of Character: Ibn Miskawayh’s Synthesis and the Case of the Veil,” in *Cultivating Virtue: Multiple Perspectives*, ed. N. Snow (Oxford: Oxford University Press, 2014), 197-226.

“Feminist Contributions to Traditional Moral Knowledge: Rhetorical (Inter)Play of Clerics and Women,” in *Feminist Catholic Theological Ethics: Conversations in the World Church*, ed. L. Hogan and A. Orobator (Maryknoll, NY Orbis Press, 2014), 243-257.

“Gauging the Status of Public Theologies: Rhetorical Analysis of the Media Construction of Political Islam,” in *Political Theology for a Plural Age*, ed. M. Kessler (Oxford: Oxford University Press, 2013), 161-180.

“Veiling: Historical Discourse” *The Oxford Encyclopedia of Islam and Women*, ed. N. DeLong-Bas, 2013.

“Bodies at the Margins: The Comparative Case of Transsexuality,” in *Religious Ethics in a Time of Globalism: Shaping a Third Wave of Comparative Analysis*, ed. E. Bucar and A. Stalnaker (New York: Palgrave, 2012), 49-64.

“Introduction: The Third Wave of Comparative Religious Ethics,” in *Religious Ethics in a Time of Globalism: Shaping a Third Wave of Comparative Analysis*, ed. E. Bucar and A.

Stalnaker (New York: Palgrave, 2012), 1-26.

“Development: Nongovernmental Organization-Iran,” *Encyclopedia of Women and Islamic Cultures*, ed. A. Joseph, vol. 4 (The Netherlands: Brill, 2006): 99-100.

“The Why of Human Rights,” (with B. Barnett) in *Does Human Rights Need God?*, ed. E. Bucar and B. Barnett (Grand Rapids, MI: Eerdmans, 2005), 1-21.

### **Op-eds**

“Modesty on the Runway,” *The Washington Post* (pending)

“Islamic style is showing up on catwalks, in mainstream stores and on non-Muslim women,” *L.A. Times* (Oct. 2017).

### **Radio and Podcasts**

*Conversations with Creative Women* (host Sandi Klein) (Oct. 2017).

“Beyond the veil: Muslim women’s fashion,” *Blueprint for Living* (host Jonathan Green), ABC Radio (Melbourne, Australia) (Sept. 2017).

### **Blog posts**

“Interview with the author of Pious Fashion,” UVA’s *Publics and its Publics* blog (pending).

“Pious Fashion: Designing Modern Muslim Citizens,” Decolonizing Narratives, Denaturalizing Modernity Symposium. *Contending Modernities* blog (Oct. 2017).

“Interview: How Muslim Women Dress,” *Harvard University Press* blog (Aug. 2017).

“Enhancing Life Through a Journey,” *Enhancing Life Project* blog (Oct. 2016).

“What Does Caitlyn Jenner Have to do with Enhancing Life?” *Enhancing Life Project* blog (Dec. 2015).

“Sexual Reassignment Surgery in Iran: A Q&A with Dr. Elizabeth Bucar,” *Enhancing Life Project* blog (Dec. 2015).

“3Qs: Why Pope Francis has been so influential,” news@Northeastern (Dec. 2013).

“3Qs: Benedict XVI Resigns the Papacy,” news@Northeastern (Feb. 2013).

### **PRESENTATIONS**

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## **International**

- “What Does Caitlyn Jenner Have to do with Enhancing Life?” Enhancing Life Project Residency Seminar, Liebenberg, Germany (Aug. 2016). Invited.
- “Methodological Traps in Comparative Religious Ethics,” Enhancing Life Project Residency Seminar, Banff, Canada (Aug. 2015). Invited.
- “Religious Diversity and the Ethics of Sex: Comparing the Creation Narratives in the Bible and Qur’an,” Theology and Religion Faculty, Oxford University (Jan. 2013). Invited.
- “The Good of Ambiguous Bodies: Transsexuality in Catholic Ethics,” Second Conference of Catholic Theological Ethics and the World Church, Trento, Italy (July 2010).
- “Saving Face: Navigating Land Mines with Ritual Politeness in Iran,” American Academy of Religion, Comparative Religious Ethics Group, Montreal Canada (Nov. 2009).
- “Weblogging in Tehran,” Keynote address, From Samizdat to Blogging: Globalization and New Forms of Political Expression, Sponsored by International Alternative Culture Center, OSA Archivum, and Central European University, Budapest, Hungary (Feb. 2008). Invited.
- “A Tight Rope Act Over Common Moral Ground: A Woman’s Freedom Within Obedience,” Sixth Biennial Conference on Iranian Studies, International Society for Iranian Studies and London Middle East Institute SOAS, London (Aug. 2006).
- “What is Feminism?” Lecture by invitation, Governor’s Mansion, Isfahan, Iran (Aug. 2004). Invited.

## **National**

- “What do Muslim Women Wear?” lecture for Women and Religion Program, Claremont Graduate University (Oct. 2017). Invited.
- “Pious Fashion,” day long workshop, Department of Religion, University of Virginia (Oct. 2016). Invited.
- “Human Dignity and Comparative Religious Ethics,” Respondent, American Academy of Religion, Comparative Religious Ethics Group and Humanist Group, Atlanta, GA (Nov. 2015).
- “Why Do Bodies Matter?” Castelfranco Lecture, University of California Davis, Davis, California (Nov. 2015). Invited.
- “Pious Fashion in Iran,” Chicago Writer’s Group, Society for Christian Ethics Annual Meeting, Chicago, IL (Jan. 2015).

- “Feminist Virtue Ethics: The Case of Everyday Islamic Practices,” Society for Christian Ethics Annual Meeting, Seattle, Washington (Jan. 2014).
- “The Islamic Veil and Women’s Everyday Lives: Law, Employment and Fashion,” part of Middle East semester course, “The Middle East: A Mosaic of Culture, Art, and History,” Museum of Fine Arts, Boston, MA (Nov. 2013). Invited.
- “Pious Fashion,” The Character Project, Wake Forest University, Winston-Salem, NC (June 2013). Invited.
- “Ethics, Aesthetics, and Ambiguity: The Cultivation of Virtues Through Visual Culture,” lecture for Re-Orienting the Veil, co-sponsored by Duke University and University of North Carolina at Chapel Hill, Durham, NC (Feb. 2013). Invited.
- “The Cultivation of Mimesis: Lessons for Islamic Ethics,” lecture by invitation, Human, Truly Human: Theological Ethics and the Integrity of Life, The Divinity School, University of Chicago, IL (Nov. 2012). Invited.
- “Creative Conformity: The Feminist Ethics of US Catholic and Iranian Shi‘i Women,” Breakfast with the author, Society of Christian Ethics, Washington, DC (Jan. 2012).
- “Making Transsexuals In Tehran: Discourses, Performances, and the Ontology Of Gender,” American Academy of Religion, Islam Section, San Francisco, CA (Nov. 2011).
- “Exploring ‘Visual Ethics’: Book Symposium on Kenneth George’s *Picturing Islam: Art and Ethics in a Muslim Lifeworld*,” Panelist, American Academy of Religion Comparative Religious Ethics Group, San Francisco, CA (Nov. 2011).
- “Cowboys, Mullahs, and Transsexuals, Oh My! Media Speculation on Sex Change Capitals of the World,” Workshop, Center for the Study of World Religions, Harvard Divinity School, Cambridge, MA (March 2010). Invited.
- “Constructing Muslim Subjects with Liberal Illogics: Tehran as “The Unlikely Sex Change Capital of the World,” Society for the Study of Muslim Ethics, San Jose, CA (Jan. 2010).
- “Capacities, Skills, and the Ambiguity of Moral Excellence,” Response to A. Stalnaker lecture, Moral Worlds and Religious Subjectivities, Harvard Divinity School, Cambridge, MA (Feb.2009). Invited.
- “Ethical Genre in the Digital Age: The Case of Reading Weblogs in Tehran,” Society of Christian Ethics, Chicago, IL (Jan. 2009).
- “‘Transing’ Sex in Islam: The Case of Sex Change Operations in Iran,” American Academy of Religion Annual Meeting, Religion and Sexuality Consultation, Chicago, IL (Nov. 2008).

- “What We Can Learn From Obama’s Muslim Problem,” Political Theologies, Past: Present and Future, Georgetown University, Washington, DC (Oct. 2008). Invited.
- “Comparing Changing Sex: A Case Study for Religious Ethics,” Religion, Ethics, and Philosophy Group, Religious Studies Department, Florida State University, Tallahassee, FL (Jan. 2008). Invited.
- “Good Hijab, Bad Hijab: Material Discourse at Political Participation in Iran,” Florida State University, Tallahassee, FL (Jan. 2008). Invited.
- “Reading Weblogs in Tehran: An Emergent Genre of Religious Ethics,” American Academy of Religion Annual Meeting, Ethics Section, San Diego, CA (Nov. 2007).
- “Good Hijab, Bad Hijab: The Politics of Religious Dress in Iran,” Engaging Islam: Feminisms, Religiosities, and Self-Determinations, UMass Boston, Boston, MA (Sept. 2007).
- “Muslim-Christian Dialogue: The Case of Marriage and Family Law,” Notre Dame, Notre Dame, IN (April 2007). Invited.
- “Material Discourse at Political Participation in Iran,” Georgetown University, Washington, DC (March 2007). Invited.
- “Bad Hijabi Lessons for (Bad) Feminist Scholarship,” Breaking Apart the Monolith: The Many Ways of Being Muslim, Princeton University, Princeton, NJ (March 2007). Invited.
- “What ‘Good’ is Changing Sex? Considering the Case of Transsexuality in Comparative Religious Ethics,” Comparative Ethics Workshop, Society of Christian Ethics, Dallas, TX (Jan. 2007).
- ““Bad Hijab and Chadori Women: The Construction of Gender Through Imperfect Obedience” American Academy of Religion Annual Meeting, Contemporary Islam Consultation, Washington, DC (Nov. 2006).
- “Beyond Bully Pulpits: Charismatic Authority, Clerical Persuasion, and Comparative Religious Ethics,” American Academy of Religion Annual Meeting, Comparative Religious Ethics Group, Washington, DC (Nov. 2006).
- “Between Cultural Relativism and Universal Human Rights: Reform of Custody Laws in Iran,” All in the Family: Islam, Women and Human Rights, Emory University School of Law, Atlanta, GA (March 2006).
- Good Hijab, Bad Hijab: Veiling as a Form of Political Dissent,” Coe College, Cedar Rapids, IA (March 2006). Invited.
- “Speaking of Motherhood: The Epideictic Rhetoric of John Paul II and Ayatollah Khomeini,” Society of Christian Ethics, Phoenix, AZ (Jan. 2006).



“Talking Back in Iran: Religious Discourse, Women’s Agency, and a Rhetorical Turn,”  
American Academy of Religion Annual Meeting, Feminist Theories Working Group,  
Philadelphia, PA (Nov. 2005).

### **Regional/local**

“Pious Fashion Reading,” *Friday Forum* series, Harvard Bookstore, Cambridge, MA (Nov.  
2017). Invited.

“Unlikely Sex Change Capitals of the World,” Hazel Dick Leonard Symposium, Simmons  
College, Boston, MA (March 2017). Invited.

“The Burkini and Beyond: Pious Dress and the Religious-Secular Divide,” Mahindra Humanities  
Center seminar, “Art, Popular Culture, and Civic Life,” Harvard University, Cambridge,  
MA (Oct. 2016). Invited.

“Secular Shaming,” By Design Fellows Public Presentation, The Humanities Center,  
Northeastern University (March 2016).

“Secular Fashion, Religious Dress, and Modest Ambiguity: The Ethics of Iranian Fashion-  
Veiling,” Institute on Culture, Religion, and World Affairs, Boston University, Boston,  
MA (April 2015). Invited.

“Pious Fashion: Women’s Ethical Negotiations of Aesthetic Authorities in Tehran,” Muslim  
Women’s Voices, Wesleyan University, Middletown, CT (Dec. 2014). Invited.

“Virtue and Veiling,” Middle East Beyond Borders Workshop, Harvard University, Cambridge,  
MA (Feb. 2014). Invited.

“Cultivating Virtues Through Bodily Acts: The Case of the Islamic Veil,” Religion and Critical  
Thought Workshop, Brown University, Providence, RI (April 2013). Invited.

“The Power of Pious Fashion: The Islamic Veil as Political Critique,” American Association of  
University Women, Greensboro Branch, Greensboro, NC (Nov. 2011). Invited.

“Veiling in the Qu’ran,” Greensboro Ladies Guild, Greensboro Country Club (Oct. 2011).  
Invited.

“Ethics Within a Theocracy?” 2005 Ethics Lecture Series, University of Chicago, Chicago, IL  
(May 2005).

“Catholic Moral Permissibility of Emergency Contraception After Rape: A Feminist Reading,”  
University of Chicago Graduate Student Ethics Conference, Chicago, IL (April 2001).

## **FELLOWSHIPS AND AWARDS**

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### **External**

Senior Fellow “Religion and Its Publics,” Luce funded University of Virginia Research Project  
Sept. 2016 – June 2019

PIs: Charles Mathewes and Paul Dafydd Jones, University of Virginia

Total grant: \$1,000,000

PI, Luce/ACLS Program in Religion, Journalism & International Affairs Grant

Sept. 2016 – May 2018

Course development, faculty collaboration, and regional workshop (\$60,000).

Enhancing Life Early Career Fellowship, University of Chicago, John Templeton Foundation

July 2015 – August 2017

Course buyouts and summer salary (\$50,000).

Theology of Character Fellowship, Wake Forest University, John Templeton Foundation.

June 2012 – June 2013

Research and travel support, summer salary, and one course buyout (\$57,000).

American Association of University Women American Postdoctoral Research Fellowship.

August 2011 – June 2012

Course buyouts for one academic year and travel support (\$35,000).

Berkley Center for Religion, Peace and World Affairs Postdoctoral Fellowship, Georgetown University.

August 2006 – May 2007

Salary for one academic year and travel support (\$49,000).

### **Internal**

2016 Peer Mentoring Grant (\$3,000)

2015 Humanities Center Research Fellow, Northeastern (course release).

2015 Honors Portz Award, recognition of a faculty member who made significant contributions to the Honors Program during the academic year, Northeastern.

2015 University Honors Faculty Fellow (\$1,500).

2014 Humanities Center Collaborative Research Cluster, Northeastern (\$2,000).

2013 CSSH Research Development Grant, Northeastern (\$5,000).

2011 Dean’s Match to AAUW travel funds, UNCG (\$5,000).

2011 Kohler International Travel Award for Turkey, UNCG (\$1,000).

2011 Linda Arnold Carlisle Research Grant, Women’s and Gender Studies, UNCG (\$1,000).

2011 Proposal Preparation Fellowship, UNCG (\$3,000).

2011 Regular Faculty Grant, UNCG (\$5,000).

2011 Scholars’ Travel Fund, UNCG (\$500).

- 2010 Kohler International Travel Award for Indonesia, UNCG (\$1,000).  
Nominee for NEH Summer Stipend.
- 2010 Scholars' Travel Fund, UNCG (\$500).
- 2010 Summer Faculty Excellence Award, UNCG (\$5,000).
- 2009 Course Development Grant, Honors College, UNCG (\$3,000).
- 2009 Summer Faculty Excellence Award, UNCG (\$5,000).
- 2008 Kohler International Travel Award for Italy, UNCG (\$1,000).
- 2008 New Faculty Award, UNCG (\$5,000).
- 2008 Nominee for the Carnegie Scholar Program in Islamic Studies.
- 2008 Nominee for NEH Summer Stipend.
- 2008 Summer Faculty Excellence Award, UNCG (\$5,000).
- 2007 Nominee for the Carnegie Scholar Program in Islamic Studies.
- 2007 Scholars' Travel Fund, UNCG (\$350).
- 2005 Dissertation Writing Fellowship, The Center for Gender Studies, University of Chicago (\$15,000).
- 2005 Foreign Language Enhancement Scholarship for Persian, Committee on Institutional Cooperation, Summer (\$2,200).
- 2005 Foreign Language Area Studies Fellowship for Persian, Ohio State University, Summer (\$3,600).
- 2004 Martin Marty Center Dissertation Fellowship, University of Chicago (\$15,000).
- 2004 J. Coert Rylaarsdam Prize for Interfaith Relations, University of Chicago.
- 2004 Human Rights Internship Grant for Summer Research in Tehran, Iran, University of Chicago (\$5,000).
- 2002 Wabash Fellow, University of Chicago (\$1,500).
- 2002 Fellowship for the Study of Intensive Arabic, Middlebury College, Vermont, Summer (\$3,600).
- 2001-2003 Foreign Language Area Studies Fellowship for Arabic, term-time and Summer (\$43,000).
- 2000 Delegate, University of Chicago Human Rights Delegation to Cuba and Guatemala.

## **INTERNATIONAL FIELDWORK AND EDUCATION PROJECTS**

### **Fieldwork**

Santiago, Spain: June 2014, June 2015, June 2016

Granada, Spain: May 2014, Sept. 2014, May 2015, May 2016

Rome, Italy: Nov. 2008, July 2010, March 2014

Istanbul, Turkey: Oct. 2004, April 2012, April 2013

Yogyakarta and Jakarta, Indonesia: May 2011

Tehran, Iran: Summer 2004 and Summer 2011 (remotely with local Research Assistant)

### **Education Project**

- 2014-present Director and Faculty Leader, Northeastern University's Honors Dialogue of Civilizations (Spain) [annual month long intensive study abroad program]  
"From Moorish Rule to Christian Pilgrimage"

## SERVICE AND PROFESSIONAL DEVELOPMENT

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### Service to the Discipline

#### Associations

- 2016-2018 Senior Fellow, Luce Project on “Religion and its Publics,” University of Virginia.  
2014-2017 Board of Directors, Society for the Study of Muslim Ethics.  
2011-2016 Co-Chair, Comparative Religious Ethics Group, American Academy of Religion.  
2012-2016 Co-Chair, Chicago Writers Group, Society of Christian Ethics.  
2012-2014 Treasure/Secretary, Society for the Study of Muslim Ethics.  
2012-2014 Member, Global Research in Ethics Committee, Society of Christian Ethics.  
2011 Member, Program Committee, Society of Christian Ethics.  
2010 Founding Member, Society for the Study of Muslim Ethics.  
2010 “Spatial, Narrative, and Embodied Production of Ethical Values,” Respondent, American Academy of Religion, Comparative Religious Ethics Group, Atlanta, GA (Nov.).  
2010 “Cart Before Horse? Ordination of Trans Persons,” Response to Jon Paul Sydnor, Society of Christian Ethics, San Jose, CA (Jan.).  
2007-2010 Steering Committee, Comparative Religious Ethics Group, American Academy of Religion.

#### Publications

- 2015-present Editorial Board, *Becoming Virtuous*, eds. D. Narvaez and N. Snow (Oxford: Oxford University Press) [book series of 15 interdisciplinary volumes on individual virtues or clusters of virtues].  
2014-2019 Associate Editor and Reviewer, *Signs: Journal of Women in Culture and Society*.  
2012-2018 Editorial Board, *Journal of Religious Ethics*.  
2017 Reviewer, *Religion and Gender*.  
2017 Reviewer, NYU Press.  
2015 Advisory Board, *Comparative Religious Ethics*, Routledge Major Works Collection, ed. C. Matthews (New York: Routledge, 2015).  
2015 Reviewer, Oxford University Press.  
2014 Reviewer, *Ethics & Global Politics*.  
2010-2014 Reviewer, *Journal for the Society of Christian Ethics*.  
2008-2014 Reviewer, *Journal of Religious Ethics*.  
2014 Reviewer, Columbia University Press.  
2014 Reviewer, University of Texas Press.  
2012-2014 Editorial Board, *Journal for the Society of Christian Ethics*.  
2013 Reviewer, *Gender & Society*.  
2013 Reviewer, *Sexuality and Culture*.  
2012 Reviewer, *History of Religions*.  
2010-2012 Society for the Study of Muslim Ethics’ Representative to Editorial Board, *Journal for the Society of Christian Ethics*.  
2008 Reviewer, *Journal of the American Academy of Religion*.  
2007 Reviewer, *Journal of Religion*.  
2006 “Review Essay of Charles E. Curran’s *The Moral Theology of Pope John Paul*

II," *The Journal of Religion* 86:3 (2006): 484-485.

### Institutions

- 2017 Outside Evaluator for tenure of Dr. Shannon Dunn, Gonzaga University.  
2017 Outside Evaluator for promotion and tenure of Dr. Rosemary Kellison to Associate Professor, University of West Virginia.  
2016 Outside Evaluator for promotion of Dr. Shannon Dunn to Associate Professor, Gonzaga University.  
2013-2016 Sub-Panel Chair, American Fellowship (Humanities Sub-Panel), American Association of University Women.  
2014-2015 Advisory Board, The Enhancing Life Project, John Templeton Foundation, University of Chicago (\$4.6 million grant).  
2012-2013 Guest Panelist, American Fellowship, American Association of University Women.  
2010-2012 Undergraduate Admissions Interviewer, Harvard University.  
2010 Grant Reviewer, Social Sciences and Humanities Research Council of Canada.  
2004-2005 Board of Directors, Martin Marty Center for Religion and Public Life, The Divinity School, University of Chicago.

### **Supervision of Student Research**

- 2017 Faculty Advisor, Katie Owens's Scholars Independent Research Fellowship, "Humans of the John Muir Trail."  
2017 Faculty Advisor, Sara Scott's Scholars Independent Research Fellowship, "Spent: An Examination into the Economic Impact of Pilgrims & Tourists on the Camino de Santiago."  
2015-2016 Faculty Advisor, Larissa Witte's University Honors Early Research Assistantships.  
2014 Faculty Advisor, Lindsey Bressler and Taylor Straatmann's, Scholars Independent Research Fellowship, "Religious Tolerance in Primary Schools."

### **Service to Northeastern**

#### University Service

- 2017 CSSH representative to Reimaging Honors Program Task Force (April-May).  
2017 Faculty "Master Class" presenter for Honors recruitment day (March).  
2017 Faculty Marshall, May Commencement.  
2014-present Member, Northeastern Social Impact Council.  
2013-present Faculty Advisor, Northeastern University's Feminist Student Organization.  
2015 Faculty Speaker at Honors Commencement Ceremony (May).  
2015 Remarks, Inter-Faith Fellows Presentation (Feb.).  
2014-2015 Participant, Research Leadership Development Initiative (ReDI).  
2013-2015 Executive Committee, Women's, Gender, and Sexuality Studies.  
2014-2015 Faculty mentor, University Scholars Independent Research Project.  
2014 "Good Hijab, Bad Hijab," Master Class for prospective University Scholars (March).

- 2013 Faculty Presenter, Pizza and Profs, Honors Program (Nov.).
- 2013 Faculty Marshall, May Commencement.
- 2013 “Good Hijab, Bad Hijab,” Master Class for prospective University Scholars (April).
- 2012-2013 Committee Member, Northeastern University’s Holocaust Awareness Week.

College Service

- 2017 College Representative, National Humanities Advocacy Day in Washington DC (March).
- 2016-present Faculty Reviewer, CSSH Tier 1 Proposals.
- 2016-present Board Member, Humanities Center.
- 2015-2017 College Tenure and Promotion Review Committee.
- 2015-2017 Dean’s Leadership Fellow.
- 2014-2016 Honors Early Research Assistantship Faculty Mentor.
- 2013-2015 Chair, Narratives of the Body (formerly Embodiment) Humanities Faculty Research Cluster (co-convened with faculty at Uppsala, Sweden).
- 2014-present Faculty Reviewer, CSSH Research Development Initiative Proposals.
- 2014 Co-organizer (with Jung Lee) of Ethics Institute’s Annual Applied Ethics Workshop: “Ethics, Ethnography and Religion.”
- 2013-2014 Committee Member, Communications Committee for the College of Social Sciences and Humanities.
- 2013 Review Committee for Ethics Institute’s workshop on informed consent.
- 2013 Interviewed Development and Gender tenure-track candidates for Department of Political Science (Feb).
- 2013 “Pious Fashion,” Faculty works in progress series, Humanities Center (Feb.).

Department Service

- 2016 Chair, Promotion Committee for Michael Meyers.
- 2015 Chair, Tenure and Promotion Committee for Rory Smead.
- 2015-present Faculty Mentor to Sheila Winborne, teaching professor.
- 2014-present Member, Executive Committee.
- 2013-present Faculty Mentor to John Basl, tenure-track.
- 2014 Wrote Annual Review letter for Rory Smead on behalf of the Executive Committee.

**Service to UNCG**

Department Service

- 2008-2012 Assessment Chair, in charge of yearly assessment goals and reports.
- 2008-2012 Advising of undergraduate majors.
- 2010 Organized student trip to Annual Meeting of the American Academy of Religion.

College Service

- 2011-2012 Steering Committee, MERGE College of Arts and Sciences faculty network.
- 2011-2012 Program Faculty, Women and Gender Studies Program.

- 2011 “Creative Conformity: Book Talk,” Presentation for Office of Multicultural Affairs (Oct.).
- 2009-2011 Sexuality Studies Workshop Coordinator, MERGE: College of Arts and Sciences faculty network.
- 2010 “Spirituality and Sexuality Symposium,” Panelist, Campus Ministries (March).
- 2010 “Reading Muslim Subjects,” Presentation to Merge Workshop: Remaking the Body (Dec.).
- 2010 Guest lecture, “History of Islam,” Department of History (April).
- 2009-2010 Search Committee, Islamic History Search.
- 2008 Interviewed for “Up & Coming” feature, UNCG Research magazine (Spring).
- 2008 “Multiple Linkages: Transnational identities, feminisms, and what it means to do work at the crossroads of culture,” Women’s & Gender Studies Salon (March).
- 2008 Discussion leader for “Offside,” International Human Rights Film Series (Sept.).

University Service

- 2007-2012 Associate Member, Graduate Faculty
- 2008-2009 Participant, New Faculty Mentoring.
- 2007 “Offline Consequences of Weblogistan,” Honors Coffee, Honors College Luncheon Lecture (Oct.).

**Service to the Public**

Public outreach/education

- 2016 Quoted in “Saudi women petition to end male guardianship laws,” *The Christian Science Monitor* (Sept.)
- 2015 Interviewed by local NPR (WBUR) for segment on hijab (May).
- 2013 Expert Witness in Asylum Case of Mahin Dana, Chicago, IL.
- 2011 “The Power of Pious Fashion: The Islamic Veil as Political Critique,” American Association of University Women, Greensboro Branch, Greensboro, NC (Nov.).
- 2011 “Veiling in the Qu’ran,” Greensboro Ladies Guild, Greensboro Country Club (Oct.).
- 2005 “Human Rights and Religious Belief,” Interview with Radio Station WMUZ, Detroit, MI (Sept.).