

GETTY L. LUSTILA

Enrolled Member of the Choctaw Nation of Oklahoma

Assistant Teaching Professor
Department of Philosophy and Religion
Northeastern University
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APPOINTMENTS

Assistant Teaching Professor of Philosophy, Northeastern University, 2022-current.

Visiting Lecturer of Philosophy, Northeastern University, 2020-2022.

Teaching Post-Doctoral Fellow of Philosophy, Stonehill College, 2019-2020.

EDUCATION

Ph.D., Philosophy, Boston University, 2019.

M.A., Philosophy, Georgia State University, 2012.

B.A., Winona State University, History, 2009.

RESEARCH

Areas of Specialization: 17th-18th Century European Philosophy, History of Ethics

Areas of Competence: Native American Philosophy, Ethics, Environmental Philosophy

PUBLICATIONS

Journal Articles:

“Sophie de Grouchy on the Problem of Economic Inequality.” *The Southern Journal of Philosophy* 61.1 (2023): 112-132.

“Adam Smith and the Stoic Principle of Suicide.” *European Journal of Philosophy* 28.2 (2020): 350-63.

“Catharine Trotter Cockburn’s Democratization of Moral Virtue.” *Canadian Journal of Philosophy* 50.1 (2020): 83-97.

“John Gay and the Birth of Utilitarianism.” *Utilitas* 30.1 (2018): 86-106.

“Is Hume’s Ideal Moral Judge a Woman?” *Hume Studies* 43.2 (2017): 79-102.

Book Chapters:

“Remorse and Moral Progress in Sophie de Grouchy’s *Letters on Sympathy*.” In *Routledge Handbook of Women and Early Modern European Philosophy*, edited by Lisa Shapiro and Karen Detlefsen. New York: Routledge, 2023: 584-596.

“A Minimalist Account of Love.” In *Love, Justice, Autonomy: Philosophical Perspectives*, edited by Rachel Fedock, Michael Kühler, Raja Rosenhagen. New York: Routledge, 2021: 61-78.

Book Reviews:

- “Samuel Fleishhacker, *Adam Smith* and John McHugh, *Adam Smith’s ‘The Theory of Moral Sentiments’: A Critical Commentary.*” *Journal of Scottish Philosophy* 20.3 (2022): 277-283.
- “Samuel Fleishhacker, *Being Me, Being You: Adam Smith and Empathy.*” *Society* 59.2 (2022): 213-215.
- “Ryan Patrick Hanley, *Adam Smith: His Life, Thought, and Legacy.*” *The Review of Metaphysics* 70.1 (2016): 131-132.

Popular Writing:

- “Out of Step With the World.” In *Punk & Philosophy*, edited by Josh Heter and Robert Greene. Chicago: Carus Books, 2022: 307-315. (w/ Johan Olsthoorn)

PRESENTATIONS

- “Sophie de Grouchy on Education and the Problem of Boredom.” Extending New Narratives Workshop: Education, Freedom & Human Nature. McGill University, 2023.
- “Making Men: On the Rhetoric of Self-Governance in Indian Boarding Schools.” *Savage Education: Epistemic Injustices of Native American Boarding Schools.* West Chester University, 2023.
- “Damaris Masham on Loving Persons.” Traveling Early Modern Philosophy Conference (TEMPO). Washington University in St. Louis, 2023.
- “Nothing to Lose: Sophie de Grouchy on Property and Justice.” *The Southern Journal of Philosophy* Workshop: Early Modern Social Justice. University of Memphis, 2022.
- “The Unity of Hume’s Essays on Happiness.” American Philosophical Association Eastern Division, Hume Society Meeting, Baltimore, MD, 2022.
- “Remorse and Moral Conflict in Grouchy’s *Letters on Sympathy.*” Atlantic Canada Seminar in Early Modern Philosophy. Remote, 2021.
- “The Subtle Skepticism of Hume’s Essays on Happiness,” Traveling Early Modern Philosophy Conference (TEMPO). Remote, 2021.
- “Delicate of Taste, Weak of Mind?” American Philosophical Association Pacific Division, Hume Society Meeting. Remote, 2020.
- “Remorse and Moral Conflict in Grouchy’s *Letters on Sympathy.*” Extending New Narratives Monthly Seminar for Early Career Researchers. Remote, 2020.
- “Enthusiasm and Modesty in Hume’s *History.*” 45th International Hume Society Conference, Budapest, Hungary, 2018.
- “Sovereigns of the Empire of Conversation: Hume on Women.” American Philosophical Association Eastern Division Meeting, Main Program, Savannah, GA, 2018.
- “Catharine Trotter Cockburn’s Democratization of Moral Virtue.” Women in Early Modern Philosophy Conference, Lehigh University, 2017.

“‘The Sovereigns of the Empire of Conversation’: Hume on Women.” 44th International Hume Society Conference, Brown University, Providence, RI, 2017.

“John Gay and the Birth of Utilitarianism.” Southwest Seminar in Early Modern Philosophy, University of Nevada-Reno, 2017.

“Is It Ever Proper to ‘Slip the Cable’? Adam Smith on the Stoic Principle of Suicide.” Scottish Philosophy before the Enlightenment, Princeton Theological Seminary, 2016.

“Bentham on the Place of Empathy in Morality.” American Philosophical Association Central Division Meeting, Main Program, Chicago, IL, 2016.

TEACHING

Northeastern University, 2020-current

Indigenous Philosophy (intermediate level): S24.

Modern Philosophy (intermediate level): S23, F22, S22, S21.

Ancient Philosophy and Politics (intermediate level): S24, F23, S23, F22, S22, F21, S21, F20.

Environmental Ethics (introductory level): F23, F21, F20.

Clemente Course in the Humanities, 2020-2023

Moral Philosophy (introductory level): S23, S22, S21.

Stonehill College, 2019-2020

Well-Being (introductory level): S20, F19.

Boston University, 2018-2019

Philosophy of Emotion (introductory level): F18.

Philosophy of Disability (introductory level): S19.

SERVICE

Profession (Philosophy and Indigenous Studies):

Council Member, Philosophy of Indigenous Education (PINE) Project, 2023-current.

Coordinator, Hume Society, American Philosophical Association Central Division, 2023-current.

Category Editor, Damaris Masham, Philpapers, 2023-current.

Category Editor, Sophie de Grouchy, Philpapers, 2023-current.

Member, American Philosophical Association Committee on Native American and Indigenous Philosophy, 2023-current.

Member, American Philosophical Association Virtual Programming Committee, 2023-current.

Referee, Cambridge University Press; History of Philosophy Quarterly (x2); Journal of Modern Philosophy; The Southern Journal of Philosophy; Utilitas; Intellectual History Review; Philosophical Quarterly; Hume Studies; Philosophical Psychology, 2019-current.

University and College (Northeastern University, College of Social Sciences and Humanities):

Member, Biodiversity and Society Cluster Search Committee, 2023-current.

Member, Diversity Advisory Council, 2022-current.

Member, Native & Indigenous Affinity Group, 2022-current.

Thesis Advising, 2022-current.

Amarachukwu Ifeji, "An Ecofeminist Analysis of the Nigerian-Biafran War," 2023

Ana Hecht, "Sustainable Business and Gender," 2022

Department (Department of Philosophy and Religion):

Member, Merit Committee, 2023-current.

Founder, Indigenous Studies Circle, 2022-current.

Member, Environmental Philosophy Working Group, 2023.

Judge, National Bioethics Bowl, The Ethics Institute, 2023.

Community:

Instructor, Clemente Course in the Humanities. Brockton, MA Chapter, 2020-current.

PROFESSIONAL DEVELOPMENT

Participant, "Perfecting Freedom: Utopia and Dystopia in Philosophy and Fiction," Liberty Fund Colloquium, Tucson, Arizona, 2022.

Participant, Minnesota Center for Canon Expansion and Change Pilot Summer Program, University of Minnesota, Twin Cities, 2022.

Participant, Extending New Narratives Workshop: Early Modern European Women Philosophers, University of Pennsylvania, 2022.

Participant, Intensive Seminar on Teaching New Narratives in Philosophy: Early Modern Women Philosophers, Simon Fraser University, 2017.

GRANTS AND AWARDS

NEH Institute for Higher Education Faculty Award, "Native American, Indigenous, and Land-Based Social and Political Philosophy," Replacement co-director, 2023-2024.

Inclusive Teaching Excellence Award, Center for Canon Expansion and Change, 2022.

Young Scholars Award, Hume Society, 2018.

Edgar S. Brightman Prize, Boston University Graduate School of Arts and Sciences, 2018.

Young Scholars Award, Hume Society, 2017.

Matchette Prize, Boston University Department of Philosophy, 2016.

Angela J. & James J. Rallis Memorial Award, Boston University Center for Humanities, 2016.

Helen G. Allen Humanities Award, Boston University Center for the Humanities, 2016.

AFFILIATIONS

American Philosophical Association (Eastern Division)

Native American and Indigenous Studies Association

Hume Society

International Adam Smith Society

REFERENCES

Aaron Garrett

Professor of Philosophy

Department of Philosophy

Boston University

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Remy Debes

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